

PRECINCT OFFICIAL'S INITIALS

Official Ballot - General Election
November 3, 2020
County of Clayton, State of Iowa



EK CITY

BOARDMAN-HIGHLAND
City of Elkader

INSTRUCTIONS TO VOTER:

Use a black pen to fill in the ovals.

Voting mark. To vote, fill in the oval next to your choice completely. (● Candidate Name/Issue)

Write-in Votes. To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.

Notice to voters. To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against any question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

Where to find the judges: on the back of this ballot beginning in the center column.

Where to find the proposed amendment to the Iowa Constitution: on the back of this ballot at the bottom of the right-hand column.

Table with 3 columns: FEDERAL OFFICES, FEDERAL OFFICES, COUNTY OFFICES. Rows include: PRESIDENT & VICE PRESIDENT, UNITED STATES SENATOR, BOARD OF SUPERVISORS, COUNTY AUDITOR, COUNTY SHERIFF, COUNTY ATTORNEY, UNITED STATES REPRESENTATIVE DISTRICT 1, STATE OFFICES, STATE SENATOR DISTRICT 28, STATE REPRESENTATIVE DISTRICT 55.

SAMPLE BALLOT

TURN THE BALLOT OVER

| NONPARTISAN OFFICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JUDICIAL BALLOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JUDICIAL BALLOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>SOIL &amp; WATER CONSERVATION DISTRICT COMMISSIONER</b><br/>(VOTE FOR NO MORE THAN THREE)</p> <p><input type="radio"/> Gerry Ommen</p> <p><input type="radio"/> Tina Troester</p> <p><input type="radio"/> Robert Sass</p> <p><input type="radio"/> Peter Kerns</p> <p><input type="radio"/> Mary E. Collins</p> <p><input type="radio"/> Charlie Carroll</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>                                  | <p><b>Notice to voters.</b> Vote on all names by filling in the appropriate oval below each name.</p> <p><b>SUPREME COURT</b><br/>Shall the following judges of the Supreme Court be retained in office?</p> <p>Edward Mansfield</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Christopher McDonald</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Thomas Waterman</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Susan Kay Christensen</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> | <p><b>DISTRICT COURT</b><br/>Shall the following judge of the District Court be retained in office?</p> <p>Alan Heavens</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall the following associate judges of the District Court be retained in office?</p> <p>Stephanie C. Rattenborg</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Mark Hostager</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall the following associate juvenile judge of the District Court be retained in office?</p> <p>Thomas J. Straka</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |
| <p><b>COUNTY AGRICULTURAL EXTENSION COUNCIL</b><br/>(VOTE FOR NO MORE THAN FOUR)</p> <p><input type="radio"/> Aaron D. Hamann</p> <p><input type="radio"/> Cynthia D. Petsche</p> <p><input type="radio"/> Ben Wikner</p> <p><input type="radio"/> Emily Amundson</p> <p><input type="radio"/> Julie Bergan</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><b>EK CITY</b></p> | <p><b>COURT OF APPEALS</b><br/>Shall the following judges of the Court of Appeals be retained in office?</p> <p>David May</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Julie A. Schumacher</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Sharon Soorholtz Greer</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Thomas N. Bower</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p><b>TURN THE BALLOT OVER</b></p>                                                                     | <p><b>PUBLIC MEASURES</b></p> <p><b>1</b><br/>Shall there be a convention to revise the Constitution, and propose amendment or amendments to same?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p><b>SAMPLE BALLOT</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                   |